



## ChEGSA Bowling Night

# ChEGSA

TEXAS A&M UNIVERSITY

# Newsletter



Photo credit to Texas A&M Energy Institute

March 2<sup>nd</sup> 2017

## UPCOMING EVENTS

### Dr. Stober's Talk on Networking

Thursday, March 2<sup>nd</sup> 4:00 pm-5:00 pm | JEB 112

ChEGSA will be hosting its 2nd professional event for the Symposium preparation! Interested in learning how to communicate with your colleagues and industry representatives? Come listen about tips and suggestions on how to present yourself in a professional manner. **Coffee and cookies will be provided.**

### ChEGSA Intramural Soccer

Monday, March 6<sup>th</sup> 8:45 pm | Penburthy Rec Sports Complex

Go to <https://goo.gl/L9BKON> and sign in with your NetID. Navigate to the Coed Recreational Soccer page, **find team ChEGSA under the CR25 M/W 8:45 division**, and click "Join Team". Again, **no particular skill level required!**

We especially need more female players, so **sign up ladies!**

### ChEGSA General Meeting

Thursday, March 30<sup>th</sup> 7:00 pm | Location TBD

Come learn about ChEGSA's future events and to give feedback on ChEGSA's past event! Election details will be announced.

### ChEGSA Racquetball League

ChEGSA organized a racquetball league! All skill levels are welcome to join, and instructional time will be offered for those who want to learn and participate. The aim for the league is to have open-league play culminating in an end-of-season tournament to crown a champion. **Weekly participation is not necessary—come when you can!**

Sign up: <https://goo.gl/vy8gH2>

## RECENT NEWS



ChEGSA won its first intramural soccer game (4-0)!

## RESEARCH SPOTLIGHT

We are currently looking for graduate students to highlight on his/her research. If you're interested in being featured in the ChEGSA newsletter, please fill out the following form. **(You can also nominate someone!)** If you are selected for the next newsletter, you will be contacted via email.

Link: <https://goo.gl/NLniSU>

## AWARDS

**OGAPS Student Research and Presentation Travel Grants**

The Office of Graduate and Professional Studies Graduate Research and Presentation Grant Program provides educational opportunities that reimburses up to \$1,000 for travel expenses associated with academic conferences, research projects, and study abroad or internships in the United States and abroad. **(For travel between June and September)**

**More information:** <https://goo.gl/6lOJXu>

## DEADLINES

*Monday, May 1<sup>st</sup>*

## DEPARTMENTAL NEWS

**Graduate Student Invitational**

*Monday, March 6<sup>th</sup> | JEB Lobby*

**Poster session will be from 1:30 pm to 2:30 pm** and easels/poster board will already be set up for those who've volunteered. Thanks for all who are helping.

**1<sup>st</sup> Year MS Students Meeting w/ Ashley**

*Tuesday, March 7<sup>th</sup>, 10 am | JEB 115*

Reminder: First year MS student have a meeting in JEB 115 on March 7th at 10 am to discuss how to file your degree plan, proposal submission and a few other details. Please begin to discuss your degree plan with your Advisor and come ready to submit it. Refer to your handbook for the specific departmental requirements.

## UNIVERSITY EVENTS

**Ice Skating with AGPCC & GPSC**

*Thursday, March 23<sup>rd</sup> 7:30 pm – 10:00 pm | Spirit Ice Arena*

**AGPCC Trivia Night**

*Wednesday, March 8<sup>th</sup> | World of Beer*

**Brewery Night with GPSC**

*Thursday, March 9<sup>th</sup> | Republican Brewery*

**Grad Student Town Hall with Provost Watson**

*Tuesday, March 28<sup>th</sup> 6:00 pm – 8:00 pm | Forum @ Rudder*

This event is open to the entire graduate and professional student body, and is an excellent opportunity to hear and ask questions to our provost on important matters concerning the graduate and professional student body. We strongly encourage you to attend this proud grad student town hall tradition, as GPSC continues to open up opportunities for graduate and professional students to connect with and reach out to the university's administration with such valuable town hall events.

**To submit a question:** <http://tx.ag/XpGu5se>

**GRAD Aggies Certificate Program**

*Deadline: Friday, April 21<sup>st</sup>*

A program that helps with the transition from Grad student to professional life after graduate school.

**Post Doc Association**

**To join:** Email [pda@tamu.edu](mailto:pda@tamu.edu)

## GRADUATE AND PROFESSIONAL STUDENT CAREER CENTER RESOURCES

Graduate School walk-in advising is every Monday & Friday from 8:30-11am & every Wednesday from 1:30-4pm! Stop by 209 Koldus with your printed resume or quick, general questions!

**Contact: Dr. Katie Stober**

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